

## Office of the Attorney General of Guam

590 S. Marine Corps Dr., Ste. 706, Tamuning, Guam 96913



Elizabeth Barrett-Anderson
Attorney General

Phone: (671) 475-3324 ext. 5015/ 5030 Fax: 477-4703 law@guamag.org

Jacqueline Z. Cruz Chief of Staff Administration ext. 5010 izcruz@guamag.org

Phillip J. Tydingco Chief Prosecutor **Prosecution** ext. 2410 ptydingco@guamag.org

Karl P. Espaldon Deputy AG **Solicitors** ext. 3115 <u>kespaldon@guamag.org</u>

> Kenneth D. Orcutt Deputy AG **Litigation** ext. 3225

korcutt@guamag.org

Fred S. Nishihira
Deputy AG
Consumer Protection
ext. 3250
fnishihira@guamag.org

Rebecca M. Perez Deputy AG **Child Support** ext. 1610 <u>rebecca.perez@guamcse.net</u>

Carol M. Hinkle-Sanchez Deputy AG **Juvenile** ext. 4040 <u>csanchez@guamag.org</u>

Pauline I. Untalan Administrator Victim Service Center & Notary Unit ext. 5030 puntalan@guamag.org August 19, 2016

Honorable Edward B. Calvo, Governor of Guam Ricardo J. Bordallo Governor's Complex, Adelup P.O. Box 2950

Hagatna, Guam 96910

Re:

Honorable Judith T. Won Pat Speaker, 33<sup>rd</sup> Guam Legislature 155 Hesler Place Hagåtña, Guam 96910 Office of the Speaker Judith T. Won Pat, Ed.D

Received By:

Public Law 33-66 (FY2016 Budget Act)
Transfer Authority for the Office of the Attorney General
Modification No. Mod AG16-046

Dear Governor Calvo and Speaker Won Pat:

Public Law 33-66, Chapter VII, Part I, Section 3 permits the Office of the Attorney General to transfer between object class allocations provided notification to the Governor and Speaker of the Guam Legislature is made at least five (5) working days after the transfer is made.

The transfer is necessary to cover for the purchase of office equipment in reference to Grant Agreement No. RD3570-3, USDA Rural Development Community Facilities Grant.

If you have any questions, please do not hesitate to contact me or Ms. Jacqueline Z. Cruz, Chief of Staff at 475-3324 ext. 5010. Thank you.

Sincerely,

ELIZABETH BARRETT-ANDERSON Attorney General of Guam

1942

2016 MIS 26 MI II: 418 M

Request No.: Mod AG16-04 Date Prepared: 19-Aug-16		OR APPROPRIATI	ON / ALLOTMENT MOD	IFICATION	BBMR - F1
DEPARTMENT:	Office of the Attorney General				
Division / Section:	Administration				
TYPE: APPROPRIATION & ALLOTMENT			A	LLOTMENT ONLY [ ]	
Description of Action:	in reference to Gra Community Faciliti	<u>int Agreement No. F</u> es Grant.	uipment for purchase of RD3570-3, USDA Rural D Thomas Paulino at 475-	Development	
AS 400 Account Number		Qtr. / Mo.	CURRENT Approp. / Allot. Level(s):	Requested Modification(s): [+ or -]	REVISED Approp. / Allot. Level(s):
APPROP	RIATIONS				
5100-A16-1100-GA001-111		4th Qtr.	\$8,155,111.80	(\$72,562.00)	\$8,082,549.80
5100-A16-11	00-GA001-250	4th Qtr.	\$384,580.00	\$72,562.00	\$457,142.00
		Net	\$8,539,691.80	\$0.00	\$8,539,691.80
Alloti	nents				
5100-A16-1100-GA001-111		August 2016	\$8,155,111.80	(\$72,562.00)	\$8,082,549.80
5100-A16-110	00-GA001-250	August 2016	\$384,580.00	\$72,562.00	\$457,142.00
		Net	\$8,539,691.80	\$0.00	\$8,539,691.80

Thomas Q. Paulino) General Accounting Sup.

Date

Reviewed By:

BBMR Review:

Jacqueline Z. Cruz, Chief of Staff

NOT REQUIRED PURSUANT 5GCA, CH 30 §30118

BBMR Representative

Date

Date

Approving Official: